

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S. C.
MAR 12 1 31 PM 1968

County Stamps Paid 21.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, David L. Johnson, WORTH

in consideration of Three (\$3.00) Dollars and other good and valuable considerations ~~#####~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elmer S. Wilson, his heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on the West side of Earlene Drive about 1 mile North of Chick Springs, in County and State aforesaid, and being known and designated as lot no. Fifty-seven (57) of Pinewood Estates Subdivision as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Nov. 7, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 55, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the West side of Earlene Drive at the joint front corner of lots nos. 56 and 57 as shown on said plat, and running thence with the joint property line of said two lots S.88-05 W.170 feet to an Iron Pin, thence S.1-55 E.92 feet to an Iron Pin at the joint rear corner of lots nos. 57 and 58 as shown on said plat, thence with the joint property line of said last two mentioned lots N.88-05 E.170 feet to an Iron Pin on the West side of Earlene Drive, thence with the West side of said Drive N.1-55 W.92 feet to the beginning point. This being the same property which was conveyed to grantor herein by Bobby R. Satterfield by deed recorded in said office in Deed Book 755, page 497. For a more particular description see the aforesaid plat.

No residence to cost less than \$10,000.00 shall be erected on said lot; no residence shall be erected on said lot nearer than 35 feet to front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; said lot shall be used for residential purposes only.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March 1968
SIGNED, sealed and delivered in the presence of:
David L. Johnson (SEAL)
David L. Johnson
James C. Turner (SEAL)
W. M. Hunter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Spartanburg }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of March 1968
W. M. Hunter (SEAL)
Notary Public for South Carolina. COMMISSION EXPIRES JAN. 1, 1970
James C. Turner

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Spartanburg }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of March 1968
W. M. Hunter (SEAL)
Notary Public for South Carolina.
Roma F. Johnson
Roma F. Johnson

RECORDED this 12th day of March 1968 at _____ M., No. _____
Recorded March 12, 1968 At 1:34 P.M. # 23868

79-6-1-143
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